

GRANTEE: 112 Ida Drive, Mauldin, SC 29662

NTC

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
KNOW ALL MEN BY THESE PRESENTS, I, CHIMANBHAI S. PATEL,

GREENVILLE FILED
JUL 22 9 59 PH '81
DONNIE R. HERSLEY
R.M.C.

1152-229

in consideration of \$5.00 and love and affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SAVITABEN C. PATEL, Her Heirs and Assigns, Forever:

All my one-half undivided interest in and to:

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 71, as shown on plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-X, page 60, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Barrett Drive at the joint front corner of Lots 70 and 71 and running thence with joint line of Lots 70 and 71, S. 30-24 E. 180.4 feet to iron pin at joint rear corner of said lots on line of Lot 72; thence with line of Lot 72, S. 44-44 W. 75 feet to iron pin on Libby Lane (now Ida Avenue) at joint corner of Lots 71 and 72; running thence along Libby Lane (now Ida Avenue) N. 58-05 W. 161.6 feet to iron pin at corner of Libby Lane (now Ida Avenue) and Barrett Drive; thence with Barrett Drive the following courses and distances: N. 42-20 E. 39 feet to iron pin; N. 48-40 E. 50 feet to iron pin; N. 55-02 E. 50 feet to iron pin, point of beginning.

15 (799) M 4.2 -1- 234

This being the same property conveyed to the Grantor and Grantee herein by deed of Narasimha R. Palreddy and Sunanda R. Palreddy on February 16, 1978, recorded in the RMC Office for Greenville County in Deed Book 1075, at page 169.

This conveyance is made subject to all existing and recorded easements, rights of way and restrictions of record and as shown on the plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of JUNE, 1981
SIGNED, sealed and delivered in the presence of: Chimanbhai S. Patel (SEAL)

Gerardine Welch (SEAL)
Hubert E. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 30th day of June 1981
Hubert E. Nelson (SEAL) Gerardine Welch
Notary Public for South Carolina.

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NORENUNCIATION OF DOWER : GRANTEE IS WIFE OF
COUNTY OF GREENVILLE } GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____ 1989

RECORDED JUL 22 1981 of _____ 19____, at 3:59 P.M., No. _____

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